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    Attorneys for Plaintiff
    UNITED STATES OF AMERICA
12
                         UNITED STATES DISTRICT COURT
13
                    FOR THE CENTRAL DISTRICT OF CALIFORNIA
14
    UNITED STATES OF AMERICA,
                                        No. CR 2:18-00172(A)-GW
15
                                        GOVERNMENT'S RULE 33 EVIDENTIARY
              Plaintiff,
16
                                        HEARING EXHIBIT LIST
                   V.
17
                                                       January 5, 2026
                                        Trial Date:
                                        Trial Time:
    MICHAEL LERMA, et al.,
                                                       8:00 a.m.
18
                                                       Courtroom of the
                                        Location:
              Defendants.
                                                       Hon. George Wu
19
20
         Plaintiff United States of America, by and through its counsel
21
    of record, the First Assistant United States Attorney for the Central
22
    District of California and Assistant United States Attorneys Kyle W.
23
    Kahan, Kellye Ng, and Jason A. Gorn, hereby submits the Government's
    Exhibit List for the January 5, 2026 Rule 33 Evidentiary Hearing.
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    ///
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1	The government reserves the right to update, modify, and edit						
2	the exhibit list and exhibits b	pelow.					
3	Dated: January 2, 2026	Respectfully submitted,					
4		TODD BLANCHE					
5		Deputy Attorney General					
6		BILAL A. ESSAYLI First Assistant United States					
7		Attorney					
8		ALEXANDER B. SCHWAB					
9		Assistant United States Attorney Acting Chief, Criminal Division					
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11		/s/ Kyle W. Kahan KYLE W. KAHAN					
12		KELLYE NG JASON A. GORN					
13		Assistant United States Attorneys					
14		Attorneys for Plaintiff					
15		UNITED STATES OF AMERICA					
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EXHIBIT LIST

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United States v. Michael Lerma, et al. Rule 33 Evidentiary Hearing

3	18-00172 (A	.) -GW	<u> </u>	1 1		_
			Stip.	Stip.		
4	Exhibit		То	То	Date	Date
_	No.	Description	Authen.	Admit	Identified	Admitted
5	1.	July 30, 2025 Trial				
6		Transcript - US v.				
		<u>Navarro</u> , 22-CR-340- AB				
7		[LS 28189-259]				
	2.	July 31, 2025 Trial				
8	۷.	Transcript - US v.				
9		Navarro, 22-CR-340-				
		AB				
10		[LS 28260-305]				
, ,	3.	Apr. 1, 2025 Los				
11		Angeles Times				
12		Article				
		[LS_28483-502]				
13	4.	June 11, 2025				
1 1		Second Superseding				
14		Indictment - US v.				
15		<u>Navarro</u> , 22-CR-340-				
		AB				
16		[LS _28503-17]				
1 7	5.	July 31, 2025 Verdict Form - US				
17		v. Navarro, 22-CR-				
18		340-AB				
		[LS 28518-24]				
19	6.	Bureau of Prisons				
20		("BOP") Inmate				
20		History Quarters				
21		Form - Michael				
		Lerma				
22		[LS_28534-36]				
23	7.	BOP Inmate History				
23		Quarters Form -				
24		Johnny Macias				
		[LS_28525-26]				
25	8.	BOP Inmate History				
26		Quarters Form - Daniel Navarro				
		[LS 28531-33]				
27		[13_20331 -33]				
28		1	<u> </u>	1		<u> </u>

1			Stip.	Stip.		
_	Exhibit	Description	To	To	Date	Date
2	No.		Authen.	Admit	Identified	Admitted
3	9.	BOP Inmate				
3		Discipline Data -				
4		Johnny Macias				
_	1.0	[LS_28182]				
5	10.	BOP Inmate				
6		Discipline Data - Daniel Navarro				
		[LS 28183-86]				
7	11.	Sept. 7, 2022				
8		Indictment - <u>US v.</u>				
_		<u>Macias</u> , 8:22-CR-				
9	1.0	132-CJC				
10	12.	Felony Complaint, Minute Orders,				
		Judgement - People				
11		v. Macias, et al.,				
12		Orange County				
		Superior Court No.				
13		SAPD 16-14258				
14	13.	[LS_28336-62] Felony Complaint,				
4 -	10.	Minute Orders,				
15		Judgement - <u>People</u>				
16		<u>v. Macias, et al.</u> ,				
1 -		Orange County				
17		Superior Court No. TPD 19-3634				
18		[LS 28363-86]				
1.0	14.	September 17, 2020				
19		California				
20		Department of				
21		Corrections and Rehabilitation				
∠⊥		Notice and				
22		Conditions of				
23		Parole Form				
۷۵		[LS_28307-09]				
24						